

DANIEL'S VISIONS OF BEASTS

Vision

Interpretation

Dan. 2: 32. This image's head was of fine gold . . .	Dan. 7: 4. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.	Dan. 2: 37. Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. 38. And wheresoever the children of men dwell, the beasts of the field and fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.	Dan 7: 12. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. 17. These great beasts, which are four, are four kings, which shall arise out of the earth.	
Dan. 2: 32. . . . his breast and his arms of silver, . . .	Dan. 7: 5. And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.	Dan. 2: 39. And after three shall arise another kingdom inferior to thee, . . .	Dan 7: See above	
Dan. 2: 32. . . . his belly and his thighs of brass	Dan. 7: 6. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given it.	Dan. 2: 39. . . . and third kingdom of brass, which shall bear rule over all the earth.	Dan 7: See above	
Dn 2: 33. His legs of iron, . . .	Dan. 7: 7. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; . . .	Rev. 13: 1. And I saw another sign, in the likeness of the kingdoms of the earth; a beast rise up out of the sea, and he stood upon the sand of the sea, having seven heads . . . and upon his heads the name of blasphemy. 2. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.	Dan. 2: 40. And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.	Dan 7: 24. Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Vision

Dan. 2:

33. . . . his feet part iron and part clay.

Dan. 7:

7. . . . and it had ten horns.

Rev. 13:

1. . . . having seven heads and ten horns, and upon his horns ten crowns.

Interpretation

Dan. 2:

41. And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42. And as the toes of the feet were part of clay, so the kingdom shall be partly strong, and partly broken.

43. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Dan. 7:

24. And the ten horns out of this kingdom are ten kings that shall arise. . . .

Rev. 17:

12. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13. These have one mind, and shall give their power and strength unto the beast.

Vision

Rev. 13:

5. And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Dan. 7:

8. I considered the horns, and behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

1 Ne. 13:

25. Wherefore these things go forth from the Jews in purity unto the Gentiles,
26. by the hand of the twelve apostles of the Lamb, . . . thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.
27. And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

Interpretation

Dan. 7:

24. . . . and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
25. And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Rev. 13:

7. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Dan. 7:

21. I beheld, and the same horn made war with the saints, and prevailed against them;

1 Ne. 14:

11. And . . . I beheld the whore . . . had dominion over all the earth, among all nations, kindreds, tongues and people.
12. And . . . I beheld the church of the Lamb of God, and its numbers were few, because of the wickedness and abominations of the whore. . . .
13. And . . . I beheld that the great mother of abominations did gather together multitudes upon the face of all the earth, among all nations of the Gentiles, to fight against the Lamb of God.

Vision

Rev. 14:

1. And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred and forty and four thousand, having his Father's name written in their foreheads.

4. . . . These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

6. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth . . .

8. And there followed another angel, m saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev. 15:

2. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Dan 2:

34. Thou sawest till that stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Dan 7:

21. and the horn made war with the saints . . .

22. Until the Ancient of days came and judgement was given to the saints of the most high; and the time came that the saints possessed the kingdom.

11. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Dan. 7:

26. But the judgement shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

27. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Dan 2:

44. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Interpretation

D & C

116:1 Spring Hill is named by the Lord

Adam-ondi-Ahman, because said he, it is the place where Adam shall come to visit his people, or the Ancient of Days shall sit, as spoken of by Daniel the prophet.

29:21 And the great and abominable church, which is the whore of all the earth, shall be cast down by devouring fire. .

D & C 103:

7. And by hearkening to observe all the words which I, the Lord their God, shall speak unto them, they shall never cease to prevail until the kingdoms of the world are subdued under my feet, and the earth is given unto the saints, to possess it forever and ever.

D & C 138:

44. Daniel, who foresaw and foretold the establishment of the kingdom of God in the latter days, never again to be destroyed nor given to other people;